Admission Form

| Broad | lway |
|-----------------|---------------|
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| Sumis | CHOOL |

| <u>Child's Basic Details</u> | ~ 5 |
|---------------------------------|-------|
| Legal Forename: | |
| Middle Name(s): | |
| Legal Surname: | |
| Preferred Surname: | |
| Preferred Forename: | |
| Date of Birth: | |
| Gender: | |
| | |
| <u>Address</u> | |
| Post Code: | |
| House Name/Number: | |
| Street: | |
| District: | |
| Town/City: | |
| County: | |
| / | |
| Parent/Carer Information | |
| Title: | |
| Forename: | |
| Middle Name(s): | |
| Surname: | |
| Relationship to Child: | |
| Parental Responsibility: | Y / N |
| Tel No. Home: | , i |
| Tel No. Mobile: | |
| Post Code: | |
| House Name/Number: | |
| Street: | |
| District: | |
| Town/City: | |
| County: | |
| Email Address: | |
| | |
| Title: | |
| Forename: | |
| Middle Name(s): | |
| Surname: | |
| Relationship to Child: | |
| Parental Responsibility: | Y / N |
| Tel No. Home: | · |
| Tel No. Mobile: | |
| Post Code: | |
| House Name/Number: | |
| Street: | |
| District: | |
| Town/City: | |
| County: | |
| -, | 1 |

Previous School:

Dietary Please tick

| | Entitled to Free School Meals | Chargeable School Meal |
|--------------|--------------------------------------|------------------------|
| School Meal | | |
| Packed Lunch | | |

| Please describe below if your child has any dietary needs: |
|--|
| |
| |

Ethnic/CulturalPlease tick to indicate which Religion is your family affiliated?

| Religion | |
|-------------------------------|--|
| Anglican | |
| Baptist | |
| Buddhist | |
| Christian (Church of England) | |
| Jehovah's Witness | |
| Hindu | |
| Jewish | |
| Muslim | |
| Sikh | |
| Methodist | |
| Other Christian | |
| Refused | |
| Roman Catholic | |
| United Reform Church | |
| Any other – please specify | |

| Child's First Language | | | |
|-------------------------|------------------|------------|--|
| English | Chinese | Bengali | |
| Urdu | Punjabi | Japanese | |
| Malayalam | Tagalog/Filipino | Tamil | |
| Arabic | Persian/Farsi | Samali | |
| Ndebele | Shona | Portuguese | |
| Italian | Polish | Spanish | |
| Any other - please spec | cify: | | |

| Country of Birth: | |
|-------------------|--|
| | |

To which Ethnic group do you consider you belong?

Our ethnic background describes how we think of ourselves. This may be based on many things, including, for example, our skin colour, language culture, ancestry or family history. **Ethnic background is not the same as nationality or country of birth.**

The information commissioner (formerly the Data Protection Registrar) recommends that young people over the age 11 years old have the opportunity to decide their own ethnic identity. Parents or those with parental responsibility are asked to support or advise those children aged over 11 in making this decision, wherever necessary. Pupils aged 16 or over make this decision for themselves.

Please tick to indicate Ethnicity – this section cannot be left blank

| White | |
|-----------------------------|--|
| British | |
| Irish | |
| Traveller of Irish Heritage | |
| Gypsy/Roma | |
| Any other white background | |
| Mixed | |
| White and Black Caribbean | |
| White and Black African | |
| White and Asian | |
| Any other mixed background | |
| Asian or Asian British | |
| Indian | |
| Pakistani | |
| Bangladeshi | |
| Any other Asian background | |
| Black or Black British | |
| Caribbean | |
| African | |
| Any other Black background | |
| Any Other | |
| Chinese | |

Additional Information

Please tick to indicate if any of the following apply to your child:

| Previously entitled to free school meals since April 2018 | |
|--|----------|
| Currently under the care of the Local Authority | |
| Previously looked after by the Local Authority (at any point, for 1 day or more) and | |
| subsequently adopted | |
| Previously looked after by the Local Authority (at any point, for 1 day or more) and left care | |
| under a Special Guardianship Order | _ |
| Previously looked after by the Local Authority (at any point, for 1 day or more) and left care | |
| under a Residence Order | <u> </u> |
| Currently a Services Child (one or both parents currently in the British Armed Forces) | |
| Previously a Services Child at any point since 2011 (one or both parents previously in the | |
| British Armed Forces) | 1 |

If this information changes at any time you must inform the school office as soon as possible.

Special Educational Needs

| Does your child have any identified Special Educational Needs? If yes, please state: | | Yes | No | |
|---|---|-----|------|--|
| Is there any current involvement from Support Services (e.g. Educational Psychologist, CAMHS, Early Help) | | Yes | No | |
| If yes, please state: | _ | | | |
| Has there been any historic involvement of any of the above? If yes, please state: | _ | Yes | No | |
| My child may require additional support due to challenging behaviours Please describe: | | Yes | No | |
| | | | | |
| | | | | |
| I consider my child to be a Young Carer: Please describe: | | Yes | No | |
| | | | | |
| | | | | |

If you have indicated yes to any of the above a member of our Pastoral Support Team will be in touch prior to September.

Photographic Parental Consent

Throughout your child's four years at Broadway we may require consent for certain aspects. Could you please complete the grids below, indicating either your consent for photographs or your decision to opt out

Please tick and complete all sections.

| Consent Given | Yes | No |
|---|-----|----|
| Display of Photographs in School | | |
| School Website | | |
| School Twitter Page | | |
| Incorporated in Pupils Work (exercise books etc.) | | |
| Personal Photographs for Public Display (e.g. baby photographs used | | |
| in assemblies etc.) | | |
| News/Media/Social Media e.g. Sunderland Echo (print, online, TV and | | |
| social media) | | |
| External Organisations/Providers e.g. University Students, | | |
| Groundworks, Greggs Foundation SAFC Foundation (print, online, TV | | |
| and social media) | | |

^{**} Please note that any photos on our website or Twitter page can be copied externally.

Other Parental Consent

As part of your child's work in school, they will require access to the internet for research etc. Please tick each section indicating consent.

Please complete all sections

| Consent Given (please tick) | Yes | No |
|-----------------------------|-----|----|
| Internet Access in School | | |

Excursions

| Consent Given (please tick) | Yes | No |
|---|-----|----|
| I give consent for my child to take part in any | | |
| visits and excursions that may take place during | | |
| the school day. These include visits to, (but not | | |
| limited to): Sunderland Museum and Winter | | |
| Gardens; Barnes Park; local Churches, Mosques | | |
| and places of Worship; Washington Wetlands | | |
| Centre; Sunderland Maritime Heritage Museum; | | |
| Sunderland Empire. | | |
| | | |

Data Protection Act 2018: The school is registered under the Data Protection Act for holding personal data. The school has a duty to protect this information and keep it up to date. The school is required to share some of the data with the Local Authority and with the DfE.

In 2017 Sunderland Education Authority joined forces with Northumbria Police and introduced Operation Encompass into all schools. The details of this project are explained in a letter included in this Admission Pack. Please tick below to confirm you have received this information.

| Thank you. | | | |
|--|------------------|--|-----|
| Signature: | Date: | | |
| I confirm that the information I have given in this Admissions Pack is accurate. | | | |
| I can confirm that I have received details relating to Oper | ration Encompass | | Yes |